

02-20-01
Knobbe Martens & Bear LLP

Intellectual Property Law

A
620 Newport Center Drive
Sixteenth Floor
Newport Beach, CA 92660
Tel 949-760-0404
Fax 949-760-9502
www.kmob.com

James B. Bear
jbear@kmob.com

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : IMRAA.015C1

Applicant(s) : Fermann, M.

For : MODE-LOCKED MULTIMODE FIBER
LASER PULSE SOURCE

Attorney : James B. Bear

"Express Mail"

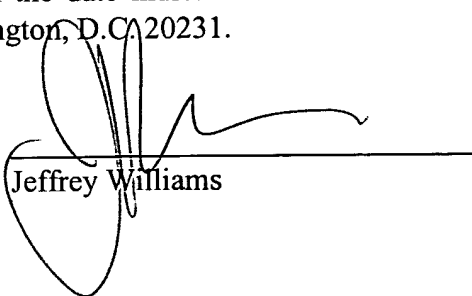
Mailing Label No. : EL672820236US

Date of Deposit : February 16, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 21 pages; 11 sheets of drawings;
Declaration by Inventor in 1 pages; Check(s) for Filing Fee(s); Return Prepaid
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.


Jeffrey Williams

H:\DOCS\UBBVBB-1877.DOC
020801

San Diego
619-235-8550

San Francisco
415-954-4114

Los Angeles
310-551-3450

Riverside
909-781-9231

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Martin E. Fermann**For: **MODE-LOCKED MULTIMODE FIBER LASER PULSE SOURCE**

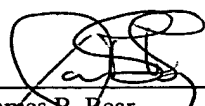
Enclosed are:

- (X) 11 sheet(s) of drawing.
- (X) This application is a continuation of prior application no. 09/199,728, filed November 25, 1998.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Preliminary Amendment is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	54 - 20 =	34 ×	\$18	\$612
Independent Claims	3 - 3 =	0 ×	\$80	\$0
TOTAL FILING FEE		\$1322		

- (X) A check in the amount of \$1322 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.


James R. Bear
Registration No. 25,221
Attorney of Record